

South Shelby Chamber of Commerce  
2009 Diamond Awards

**Business of the Year Awards**  
**Rules and Guidelines**

**Categories for Two Awards:**

- ❖ **New Business of the Year** (business started since January 2008)
- ❖ **Business of the Year**

**Rules and Guidelines:**

1. The nominee must be a member of the South Shelby Chamber of Commerce.
2. The Chamber of Commerce will furnish all entry forms for the nomination of a candidate for New Business of the Year and Business of the Year.
3. Nominating business/club/organization/individual must submit the completed Nomination Form along with any attachments by November 5, 2009. ***Businesses may nominate themselves.***
4. The Business owner/employees should be active in Chamber events, participating in various functions, attending coffees/business after hours, etc.
5. Previous award recipients will make presentation at the 2009 Diamond Awards Ceremony.

**Nomination Procedure:**

The Nomination Form along with any other attachments must be received **no later than November 5, 2009**, and mailed or faxed to:

South Shelby Chamber of Commerce  
P. O. Box 396  
Columbiana, AL 35051  
Attn: Stacy Walkup

Fax to: (205) 669-1842.

To make nominations for Business of the Year or New Business of the Year visit [www.southshelbychamber.com](http://www.southshelbychamber.com) or obtain nomination forms at the South Shelby Chamber of Commerce - 208 East College Street – Columbiana

***The 2009 Diamond Awards Ceremony will be held December 3rd, in conjunction with the Chamber's Annual Christmas Luncheon***

**South Shelby Chamber of Commerce**  
**2009 Diamond Awards**  
**Nomination Form**

**Business of the Year**

**Nominated Business:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

**Web Site Address:** \_\_\_\_\_

**Type of Business:** \_\_\_\_\_

**Year company was established:** \_\_\_\_\_ **Number of employees:** \_\_\_\_\_

**Name of CEO/President-Owner:** \_\_\_\_\_

**Basic overview of what the company does:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List accomplishments, awards, and/or leadership recognition:**

\_\_\_\_\_  
\_\_\_\_\_

**Has the business had any building or product expansions that have created a positive impact on the local business community? If so, explain how this has generated new jobs, increased sales, or enhanced the value of the property.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Additional materials and supporting information may be attached to the Nomination Form, such as photographs, newspaper articles, magazine articles or company's newsletter. Please, no more than five additional attachments.*

**Nomination submitted by:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
(Signature)

Mail/Fax to:  
South Shelby County Chamber of Commerce  
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Columbiana, AL 35051  
Attn: Stacy Walkup

Fax: (205) 669-1842

To make nomination for Citizen of the Year  
Visit [www.southshelbychamber.com](http://www.southshelbychamber.com)  
or obtain nomination forms at the South  
Shelby Chamber of Commerce, 208 East  
College Street, Columbiana

**South Shelby Chamber of Commerce**  
**2009 Diamond Awards**  
**Nomination Form**

**New Business of the Year**

**Nominated Business:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

**Web Site Address:** \_\_\_\_\_

**Type of Business:** \_\_\_\_\_

**Year company was established:** \_\_\_\_\_ **Number of Employees:** \_\_\_\_\_

**Name of CEO/President-Owner:** \_\_\_\_\_

**Basic overview of what the company does:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List accomplishments, awards, and/or leadership recognition:**

\_\_\_\_\_  
\_\_\_\_\_

**Explain how the business will generate new jobs and will boost the economy of South Shelby County or list services and products that will enhance and advance business opportunities:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Additional materials and supporting information may be attached to the Nomination Form, such as photographs, newspaper articles, magazine articles or company's newsletter. Please, no more than five additional attachments.*

**Nomination submitted by:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

(Signature)

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